

**The City of Warwick  
Docket of the City Council  
Regular Public Hearing Meeting  
For  
September 18, 2006  
@  
Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886  
@ 7:00 P.M.**

**Donald Torres, President Presiding**

**Roll Call      Time:**

**Salute To The Flag:      Ward**

**Executive Communications**

**1. General Communications -**

**The Director of Public Works will appear before the City Council to discuss the study regarding Mickey Stevens Sports Complex.**

**2. Consent calendar:**

**BIDS: PCR-140-06 – Resolution Relative To Bids. (Councilman Gallucci)**

**A. Committee Report (Finance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**3. Announcement Of Appointments -**

**4. Appointments Requiring Confirmation –**

**Unfinished Business**

**1. PCO-31-05 - An Ordinance amending the Nuisance Ordinance regarding**

**loud or unruly gatherings, Party Houses.**

**(Councilwoman Travis)**

**Second Passage**

**Description: Gatherings of five or more persons on any private property which constitutes a substantial disturbance of the quiet**

**enjoyment of private or public property in a significant segment of a neighborhood shall constitute a violation of the law.**

**A. Committee Report (Ordinance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Unfinished Business-continued**

**2. PCO-35-06 - An Ordinance relative to signage at Greenwood Elementary School. (Councilman Donovan)**

**Second Passage**

**Description: No parking signs need to be posted on the northerly side of Potters Ave in Front of the school.**

**A. Committee Report (Ordinance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**3. PCO-3-06 - An Ordinance relative to the Greenwich Bay Watershed.  
(Councilman Merolla)**

**First Passage**

**A. Committee Report (Ordinance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**4. PCO-11-06 - An Ordinance amending Sec. 2-14 - Regarding Tax  
Title Property.  
(Councilman Donovan)**

**First Passage**

**Description: None**

**A. Committee Report (Ord)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**5. PCR-76-06 - A Resolution regarding an agreement between the City of Warwick and the Kent County Water Authority regarding the Potowomut Area of Warwick. (Councilman Merolla)**

**Description: None**

**A. Committee Report (Intergovernmental)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Unfinished Business-continued**

**6. PCR-77-06 - A Resolution regarding an agreement between the City of Warwick and the Kent County Water Authority regarding Emergency Inter connections. (Councilman Merolla, Councilman Gallucci,  
Councilman Donovan)**

**Description: None**

**A. Committee Report (Intergovernmental)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**7. PCR-118-06 - A Resolution relative to City Owned Property Lease at Plat 375, Lot 549.  
(Councilwoman Travis)**

**Description: An offer to lease approximately 9866 sq. ft of property located on plat 375,  
Lot 549.**

**A. Committee Report (P.P.)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**8. PCR-120-05 - A Resolution Relative to City Owned Property, AP 262, Lot 104.**

**(Councilman Gallucci)**

**A. Committee Report (Public Properties)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**9. PCR-137-06 - A Resolution relative to Greenwich Bay Water Shed Summit.**

**(Councilman Merolla)**

**Description: None**

**A. Committee Report (I.G.)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Unfinished Business-continued**

**10. PCR-138-06 - A Resolution relative to funding the Warwick Teachers contract.**

**(Council President Torres)**

**Description: None**

**A. Committee Report (Finance)**

**B. Action**

**Moved by:**



**Seconded by:**

**Vote:**

**Referred Business**

**1. PCO-38-06 - An Ordinance Amending the Zoning Ordinance of the City of**

**Warwick, Karmichael Realty, LLC, Carol Bainum, Petitioners.  
(Councilman Donovan)**

**First Passage**

**Public Hearing**

**A. Committee Report (L.U.)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Speaking For:**

**Speaking Against:**

**Motion to Close P.H.      Seconded by:**

**Vote:**

**Moved by:      Seconded by:**

**Vote:**

**ADDENDUM  
TO THE  
DOCKET OF THE CITY COUNCIL  
FOR**

**September 18, 2006**

**DONALD TORRES, PRESIDING**

**Note: Please add the following item to your docket - thank you.**

**For possible re-consideration:**

**PCR-119-06 - A Resolution relative to Purchase a portion of City  
Owned land**

**Located on plat 375, lot 549.**